



CITY OF INDIO

A G E N D A

Planning Commission

August 14, 2019

6:00 p.m.

150 Civic Center Mall, Indio, CA

Council Chambers

1. **CALL TO ORDER AND ROLL CALL:** Chairperson Eric Ceja
Vice-Chairperson Gloria Franz
Commissioner Jacqueline Lopez
Commissioner Nicco Alexander Ysiano
Commissioner Ascencion “Sam” Torres
2. **PLEDGE OF ALLEGIANCE**
3. **PUBLIC COMMENT:** *This is the time set aside for public comment. If you wish to speak, please complete a “request to speak” form and limit your comments to three minutes (forms are located in the lobby of the Council Chamber). Please watch the timing device on the podium.*
4. **MINUTES:**
 - 4.1 **Minutes of July 24, 2019 – Recommendation:** Approve
5. **INFORMATIONAL REPORTS** *(Staff to provide informational reports and updates on status or issues for prior considered projects and/or policy development efforts. These reports are not intended for discussion, but Commission members may ask questions on one or more reported items).*
 - 5.1 **Opportunity Zone Marketing Update** *(PJ Gagajena, Administrative Services Manager)*
 - 5.2 **Summary Update on Moratorium of the “Out Parcels” of the Indio Trails Specific Plan** *(Rosie Lua, Associate Planner)*
6. **PUBLIC HEARING ITEMS:** None
7. **STUDY SESSION ITEMS:**
 - 7.1 **[John Nobles Apartments Project Consultation](#):** A project consultation for John Nobel Apartments for the revised elevations, site plan, and circulation for the proposed project that was heard on January 24, 2019, by the Planning Commission, and was continued to a date uncertain to provide the Applicant with sufficient time

to revise the project design. The site is located at south of John Nobles Avenue and West of Arabia Street on a 3.32-acre of vacant land located within Residential High (RH) zone district. *(Leila Namvar, Senior Planner)*

- 7.2 Valencia 4-Plex Project Consultation:** A project consultation to consider the architecture, site plan, circulation, and accesses for a 4-unit residential family resident.

(Nikki Gomez, Assistant Planner)

- 7.3 JB Finish – New Industrial Building Project Consultation:** A project consultation to consider the architecture, site plan, circulation and accesses for a proposed 4,270 square feet warehouse facility on a vacant .28-acre site. *(Nikki Gomez, Assistant Planner)*

- 7.4 Rancho Algodón Project Consultation:** A project consultation to consider the architecture, site plan, circulation and accesses for a proposed 185 unit apartments and 10,000 square feet office space on a 7.01 acre lot. *(Gus Gomez, Assistant Planner)*

8. DIRECTOR ITEMS

9. COMMISSIONER COMMENTS

10. ADJOURNMENT

Next Planning Commission Meeting:

August 28, 2019 at 6:00 p.m.

*Located at the City of Indio, Council Chambers
150 Civic Center Mall, Indio, CA*

PUBLIC NOTICE

Agenda packets are available on the City's website at www.indio.org and at the public counter in City Hall at 100 Civic Center Mall, Indio, California. Materials related to an item on this Agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the front counter of the lobby of the City Hall Administration Building at 100 Civic Center Mall, Indio, during normal City business hours and during the meeting.

The Indio City Council Chamber is accessible to person or people with disabilities; if special equipment is needed for the hearing impaired, please call the City Clerk's office. Persons with disabilities can receive this agenda in an alternative format and should call the City Clerk's office at (760) 391-4000. Notification 48 hours prior to a meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting (28 CFR 35.102.35.104 ADA Title 11).

DECLARATION OF POSTING

I, Evelyn Beltran, of the City of Indio, do hereby declare that the foregoing agenda for the Planning Commission meeting of August 14, 2019 was posted on the outside entry to the Council Chambers located at 150 Civic Center Mall, Indio, CA, on August 8, 2019.



Evelyn Beltran, Administrative Secretary
Community Development Department